

# The Sutra of the Insight that Brings Us to the Other Shore

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Br Phap Linh

♩ = 136

T+A

Bass

A - va - lo - ki-tesh - va - ra while prac-ti-cing deep-ly with the in-sight that brings us to the o - ther shore

11

sud-den-ly dis - co-vered that all of the five Skan-dhas are e - qual-ly emp-ty and with this rea - li - sa-tion he

19

o - ver-came all ill - be-ing. bell Lis-ten Sa - ri - pu - tra this bo - dy it - self is emp-ti-ness and emp-ti-ness it -

29

self is this bo - dy this bo - dy is not o - ther than emp-ti-ness and emp-ti-ness is not o - ther than this bo - dy the

38

same is true of feel-ings per - cep-tions men-tal for - ma - tions and (bell) con-sci-ous-ness. Lis-ten Sa - ri - pu - tra all phe

48

no-me-na bear the mark - of emp-ti-ness their-true na - ture is the na - ture of no birth - no

54

death no be - ing no non - be - ing no de - file - ment no pu - ri - ty - no in - crea - sing no de - creas - sing

61

That is why in emp-ti - ness bo - dy feel-ings per - cep - tions men-tal for - ma - tions and con-scious-ness are not

70

se-pa-rate self en-ti-ties the eigh-teen realms of phe - no-me-na which are the six sense or-gans six sense ob - jects and six

79

con-scious - nes-ses are al - so not se-pa-rate self en-ti-ties the twelve links of in - ter-de - pen-dent a - ri - sing and

89

their ex - tinc-tion are al - so not se-par-rate self en-ti-ties ill - be - ing the cau - ses of ill - be - ing the end of ill -

99

be - ing the path in - sight and at - tain-ment are al - so not se-pa-rate self en-ti-ties who - e - ver can

108

see this no lon ger needs a - ny thing to at - tain <sup>bell</sup> Bo-dhi - sat-tvas who prac-tice the in-sight that brings us to the

118

o - ther shore see no more ob-sta-cles in their mind and be - cause their are no - more ob-sta-cles in their

125

mind they can o-ver-come all fear. de - stroy all wrong per - cep-tions and re - a - lise per - fect nir - va - na <sup>bell</sup>

133

all Bud-dhas in the past, pre-sent and fu-ture by prac-ti-cing the in-sight that brings us to the

141

o-ther shore are all ca-pa-ble of at-tain-ing au-then-tic and per-fect en-light-en-ment

150

There-fore Sa-ri-pu-tra it should be known that the in-sight that brings us to the o-ther shore is a great man-tra the

159

most il-lu-mi-na-ting man-tra the high-est man-tra a man-tra be-yond com-pare the

167

true wis-dom that has the po-wer to put an end to all kinds of suf-fer-ing

176

There-fore let us pro-claim a man-tra to praise the in-sight that brings us to the o-ther

185

shore Ga-te ga-te pa-ra-ga-te pa-ra-sam-ga-te Bo-dhi-sva